DEMAREST BOARD OF EDUCATION

AGENDA – REGULAR MEETING

November 16th, 2010

7:00 P.M.

I. <u>OPENING</u>

- A. Meeting called to order.
- B. Board President's Announcement:

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon.

In accordance with the provisions of this Act, the Demarest Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Borough Hall and at the Middle School and by notifying in writing three newspapers: The Record, The Press Journal and The Suburbanite.

- C. Flag Salute.
- D. Roll Call: Galtieri, Geisenheimer, Majeski, Molina, Schwartzman, Woods and Holzberg
- E. NJSBA Program Transitioning the Superintendent.
- F. Move to accept the minutes of the:

Regular Meeting - October 26, 2010

Seconded:

Action (v):

Moved by:

- G. Review of correspondence.
- II. <u>BOARD PRESIDENT'S REPORT</u>
- III. <u>SUPERINTENDENT'S REPORT</u>

IV. <u>REVIEW OF AGENDA</u>

- A. Board members review the items.
 - Moved by: Seconded: Action (v):
- B. Move to open the meeting to public discussion limited to agenda items.
 - Moved by: Seconded: Action (v):
- C. Public discussion.
- D. Move to close the meeting to public discussion.

| Moved by: | Seconded: | Action (v): |
|-----------|-----------|-------------|
| Moved by. | Seconded. | Action (|

V. <u>ACTIONS (Continued)</u>

A. <u>Instruction – Staffing</u>

1. Move to approve the employment of Mary Anne Shepard, as a Substitute Teacher for the 2010/2011 school year as recommended by the Chief School Administrator.

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

B. <u>Instruction – Pupils/Programs</u>

1. Move to approve the 2010-2011 Boys and Girls basketball schedule, as recommended by the Chief School Administrator.

2010-2011 Demarest Middle School Boys' Basketball Schedule

| Day | Date | Opponent | Home/Away |
|--|---|--|--|
| Monday Wednesday Monday Wednesday Thursday Monday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday | 12/6 12/8 12/13 12/20 1/5 1/6 1/10 1/12 1/19 1/26 1/31 2/2 | Harrington Park Norwood Old Tappan Haworth Northvale Closter Harrington Park Norwood Old Tappan Haworth Northvale Closter Tournament | Away Away Away Home Home Away Home Home Away Away Home |
| | | | |

2010-2011 Demarest Middle School Girl's Basketball Schedule

| Day | Date | Opponent | Home/Away |
|--|---|--|--|
| Monday Wednesday Monday Wednesday Thursday Monday Wednesday Wednesday Wednesday Wednesday | 12/6 12/8 12/13 12/20 1/5 1/6 1/10 1/12 1/19 1/26 1/31 2/2 | Harrington Park Norwood Old Tappan Haworth Northvale Closter Harrington Park Norwood Old Tappan Haworth Northvale Closter Tournament | Home Home Away Away Home Away Away Home Home Away |
| Moved by: Action (RC): | G Gei | | Seconded: W H |

V. ACTIONS (Continued)

B. Instruction – Pupils/Programs (Continued)

2. Move to accept notification of 2010-2011 NCLB – Title III funds in the amount of \$7,258, and appropriate funds to the 2010-2011 school year, as recommended by the Chief School Administrator.

Moved by: Seconded: Action (RC): G Gei Maj M S W H

3. Move to accept notification of 2010-2012 Education Jobs Fund in the amount of \$16,922, as recommended by the Chief School Administrator.

Moved by: Seconded: Action (RC): G Gei Maj M S W H

4. Move to approve a Special Education Tuition Contract with the Closter Board of Education for Student ID# 9947080310 at a prorated tuition cost of \$12,403.04 effective October 20, 2010, for the 2010-2011 school year, as recommended by the Child Study Team.

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

C <u>Support Services – Staffing</u>

1. Move to confirm Dr. Melissa Sapio, Psychologist, at a per diem rate of \$348, two days per week (on an emergency basis) effective November 2, 2010, for 2010-2011 school year, as recommended by the Chief School Administrator.

Moved by: Seconded: Action (RC): G Gei Maj M S W H

2. Move to confirm Debra M. Gadino, Social Worker, at a per diem rate at \$325, three days per week (on an emergency basis) effective October 4, 2010, as recommended by the Chief School Administrator.

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

3. Move to approve the employment of Maria Drummond, Step 1, as a Substitute Bus Aide for the 2010/2011 school year as recommended by the Chief School Administrator.

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

4. Move to appoint James Marsich, as a volunteer assistant coach for girl's basketball, for the 2010/2011 school year, as recommended by the Chief School Administrator.

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

D. <u>Support Services – Board of Education</u>

1. Move to approve the request of Demarest Athletic Association to use the All Purpose Room/Gym at Luther Lee Emerson School for basketball from 9:00 a.m. - 5:00 p.m. on the following Saturday's, as recommended by the Chief School Administrator:

| December 4, 11, and 18 | February 5 and 12 |
|---------------------------|------------------------|
| January 8, 15, 22, and 29 | March 5, 12, 19 and 26 |
| Moved by: | Seconded: |

Action (RC): G Gei Maj M S W H

V. <u>ACTIONS (Continued)</u>

D. <u>Support Services – Board of Education (Continued)</u>

2. Move to approve Diane Holzberg, President, to attend the Federal Relations Network (FRN) Conference on February 6-8, 2011 in Washington, D.C., with registration, lodging, meals and travel reimbursable, based on board policy, as recommended by the Chief School Administrator.

| Moved by: | | | | | , | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

3. Move to approve Robert Lombardy Jr. to attend "Believe in Me" presented by NJ Middle School Association at Kean University on March 18, 2011 at a cost of \$85, plus travel expenses reimbursable at \$.31 per mile, as recommended by the Chief School Administrator.

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

4. Move to authorize the Sale or Disposal of various audio visual items from County Road School and Luther Lee Emerson Schools, per policy #3260, as recommended by the Chief School Administrator.

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | Μ | S | W | Н |

5. Move to accept the donation of an LCD Projector and a Lego Table for the County Road School from Sandy Fund and Norman Ng, 27 Holland Avenue, as recommended by the Chief School Administrator.

| Moved by: | | | | | Seconded: | | |
|--------------|---|-----|-----|---|-----------|---|---|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

6. Move to approve the first reading of the following revised Policies, Regulations, By Laws and/or Exhibits, as recommended by the Chief School Administrator:

| 1000 <u>Series</u> | 2000 Series | 3000 Series | 4000 Series | 5000 Series | 6000 Series | 9000 Series |
|-----------------------|--------------------------------|--|------------------------------------|-------------------------|----------------|---------------------------------|
| 1120 | 2033-R 2131 2240 2255 | 3100 3516 3516R 3570R 3610 | 4112.8 4133R 4212.8 4233R | 5118 5127 5145.12 | 6114 | 9126B 9126R 9250R 9273 |
| | Moved by: Action (RC): | G Gei | Maj M | Seconded: S W H | | |

E. <u>Support Services – Fiscal Management</u>

1. Move to confirm the October $16^{th} - 31^{st}$, 2010 payroll in the amount of \$331,737.68

| Moved by: | | | | | Secon | ded: | |
|--------------|---|-----|-----|---|-------|------|---|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

2. Move to confirm the November $1^{st} - 15^{th}$, 2010 payroll in the amount of \$340,141.07

| Moved by: | | | | | | Secon | ded: |
|--------------|---|-----|-----|---|---|-------|------|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

V. ACTIONS (Continued)

E. <u>Support Services – Fiscal Management (Continued)</u>

3 Moved to approve the October 2010 bills in the amount of \$425,723.23

| Subtotal Per Fund 10 General Current Fu | | \$42 | <u>Amo</u> 25,723 | | |
|--|-----|------|----------------------|------------|-----------|
| Moved by: Action (RC): | Maj | М | S | Secon W | ded: H |

4. Move to appropriate the 2009-2010 Extraordinary Aid received from the State Department of Education in the amount of \$163,490 to the 2010-2011 annual budget, as recommended by the Chief School Administrator.

| Account | Description | | | | | |
|--------------------------|-------------|-------------------|----------|---|-------|---------------|
| 11-000-230-331-0-0000-25 | Во | ard of Ec | lucation | | \$ | 10,000 |
| 11-000-270-106-0-0000-29 | Tra | ansportat | ion | | | 11,000 |
| 11-000-270-161-0-0000-29 | Tra | ansportat | ion | | | 17,000 |
| 11-000-100-565-0-0000-36 | Tu | ition | | | | 63,190 |
| 11-000-291-220-0-0000-37 | En | Employee Benefits | | | | 10,000 |
| 11-000-291-241-0-0000-37 | En | Employee Benefits | | | | <u>52,300</u> |
| | To | tal | | | \$ | 163,490 |
| Moved by: | | | | | Secor | nded: |
| Action (RC): G | Gei | Maj | М | S | W | Н |

5. Move to approve the following resolution:

Receipt of Certification from Board Secretary

Pursuant to N.J.A.C 6:20-2.13 (d), I, Frank G. Chilson certify that as of October 31st, 2010, no budgetary line item account has obligations or payments (contractual orders) which in total exceeds the amount appropriated by the district Board of Education pursuant to N.J.S.A 18A:22-8 and 18A:22-8.1.

| Moved by: | | | | | Secon | ded: | |
|--------------|---|-----|-----|---|-------|------|---|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

6. Move to approve the following resolution:

Certification of Board of Education

Pursuant to N.J.A.C 6:20-2.13 (e), we certify that as of October 31st, 2010, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district official, to the best of our knowledge no major account or fund has been over-extended in violation of NJAC 6:20-2.13 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

| Moved by: | | | | | Secon | ded: | |
|--------------|---|-----|-----|---|-------|------|---|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

7. Move to acknowledge receipt of September 30th, 2010 Report of the Board Secretary, A148 and Report of the Treasurer, A-149.

| Moved by: | | | | | Secon | ded: | |
|--------------|---|-----|-----|---|-------|------|---|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

V. <u>ACTIONS (Continued)</u>

F. <u>Other</u>

1. Move to adopt the following resolution:

BE IT RESOLVED THAT the Demarest Board of Education will convene in a closed Executive Session on Tuesday, December 21st, 2010 immediately following the Committee of-the-Whole/Regular Meeting to discuss personnel, negotiations and/or legal matters.

BE IT FURTHER RESOLVED THAT the nature of the discussion is expected to be disclosed to the public at a future date.

Moved by: Seconded: Action (RC): G Gei Maj M S W H

VI. <u>REPORTS</u>

Β.

- VII. PUBLIC DISCUSSION
 - A. Move to open the meeting to public discussion.

| Moved by: | Seconded: | Action (v): |
|---|-----------|-------------|
| Move to close the meeting to public discussion. | | |

| Moved by: | Seconded: | Action (v): |
|-----------|-----------|-------------|
|-----------|-----------|-------------|

VIII <u>EXECUTIVE SESSION (IF NEEDED)</u>

A. Move to reenter the Executive Session to discuss personnel/legal matters/negotiations.

Moved by: Seconded: Action (v):

B. Move to close the Executive Session and reenter the public session.

Moved by: Seconded: Action (v):

IX. <u>ADJOURNMENT</u>

A. Move to adjourn at _____ P.M.

Moved by:

Seconded:

Action (v):

DEMAREST BOARD OF EDUCATION ADDENDUM TO AGENDA – REGULAR MEETING

November 16, 2010

.V. ACTIONS (Continued)

B. Instruction – Pupils/Programs

Add Resolution No. 5 and 6

5. Move to approve Anne O'Connell to perform Home Instruction, not to exceed 10 hours weekly at a rate of \$33/hour for student #83777515679, effective November 8-12, 2010, as recommended by the Chief School Administrator.

Moved by: Seconded: Action (RC): G Gei Maj M S W H

6. Move to Approve Susan Murphy to perform Home Instruction, not to exceed 10 hours weekly at a rate of \$33/hour for student #83777515679, effective November 15-24, 2010, as recommended by the Chief School Administrator.

| Moved by: | | | | | Secon | ded: | |
|--------------|---|-----|-----|---|-------|------|---|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

C <u>Support Services – Staffing</u>

Add Resolution No. 5

5. Move to accept the notice of resignation of Jennifer Kim as an Instructional Aide, as recommended by the Chief School Administrator.

Moved by: Seconded: Action (RC): G Gei Maj M S W H

D. <u>Support Services – Board of Education</u>

Add Resolution No. 7

7. Move to approve the transfer of all legal matters handled by Scarinci Hollenbeck, LLC to Cleary Giacobbe Alfieri Jacobs, LLC effective November 11, 2010, as recommended by the Chief School Administrator.

| Moved by: | | | | | Seconded: | | |
|--------------|---|-----|-----|---|-----------|---|---|
| Action (RC): | G | Gei | Maj | М | S | W | Н |

Administrative Offices 568 Piermont Road, Demarest, NJ 07627 - Tel (201) 768-6060 Fax (201) 767-9122

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